



State of Illinois

# ENVIRONMENTAL PROTECTION AGENCY

Mary A. Gade, Director  
217/782-6760

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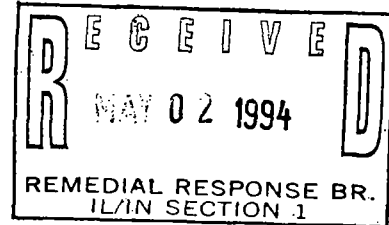
April 27, 1994

EPA Region 5 Records Ctr.



357043

Joe Ross  
U.S. Department of Commerce  
Liquidation Division  
Room H-7840  
14th & Constitution Ave., N.W.  
Washington, D.C. 20230



Dear Joe:

This correspondence is to confirm the meeting date for discussion on the Phase 2 investigation of Wisconsin Steel Works in S. Deering, Illinois. The date and time of May 13, 1994 at 9:00 AM has been agreed by all parties and will be held at USEPA, Region V office in Chicago, Illinois. The meeting will take place at 77 W. Jackson in the USEPA's Office of Superfund located on the 6th floor. Please check with the receptionist for directions to the appropriate conference room. This is to be considered a technical meeting and legal representation will not be necessary.

It appears that many different topics will require discussion at this meeting. A brief agenda has been prepared to assist in providing adequate time for presentations and deliberations. Also, because of the number of participants interested in attending this meeting, it is requested that each organization limit attendance to three (3) representatives. If there are any questions concerning this meeting, please contact me at the above stated phone number.

Sincerely,

Eric D. Runkel, Project Manager  
Federal Sites Management Unit  
Division of Remediation Management  
Bureau of Land

cc: Lora Ripley, USEPA  
Peter Orlinsky, IEPA  
Scott Siff, DOJ  
Edith Ardiente, Navistar  
Brian Troyer, USACE

AGENDA  
PHASE 2 INVESTIGATION  
WISCONSIN STEEL WORKS  
CHICAGO, ILLINOIS  
MAY 13, 1994

- 9:00 AM- Introductions and opening remarks
- 9:15 AM- Presentation by the Army Corps of Engineers on their proposed Phase 2 investigation  
(Including revisions to be incorporated from comments).
- 10:15 AM- Break
- 10:30 AM- Comments by Navistar on the proposed Phase 2 investigation
- 11:00 AM- Lunch
- 12:00 PM- Discussion on the proposed Phase 2 investigation comments\*
- 1:30 PM- Discussion on NPL listing for this site
- 2:00 PM- Adjourn

\* Many of these topics may be addressed in the Corp's presentation.

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